CASE NAME

CASE NUMBER

WORKER NAME

WORKER NUMBER

DATE RECEIVED

## STATEMENT OF FACTS FOR AN ADDITIONAL PERSON

(Supplemental Application for Food Stamps and Request for Cash Aid)

INSTRUCTIONS: Fill out this form to tell us about a new person in the home. If you need more space to answer the questions, attach another sheet of paper. Fill in the answers for all the questions about the benefits you are asking for. The "CA" for cash aid and "FS" for food stamps listed to the left side of each question tell you which questions are for which program.

If you get cash aid, and you want aid for the new person, this form must be filled out by either the adult caretaker relative who is now getting cash aid or the new person, unless the new person is a child.

For Food Stamp households, which do not get cash aid or do not want cash aid for the new person, this

| form may be completed                                    | by a housel       | nold member, an au   | thorized represent                 | tative or the   | e new person.                     |                              |          |           |
|--|-------------------|--|------------------------------------|-----------------|-----------------------------------|------------------------------|----------|-----------|
|  |                   | PLEASE PR  | INT IN INK                         |                 |                                   |                              |          |           |
| CA 1 Name of Persor                                      | Completin         | g Form (First, Mido  | dle, Last)                         |                 |                                   | VERIFIED:                    | YES      | NO        |
| 10   |                   |  |                                    |                 |                                   | SSN<br>FS ID                 |          |           |
| CA 2 List new person FS                                  | in the home       | e, including a newb  | orn.                               |                 |                                   | Blind/Deaf/Disabled          |          | +         |
|  | ddle              | Last)  |                                    |                 |                                   | Residency                    |          |           |
| TVAIVIL (TIIST IVIIC                                     | aule              | Lasty  | CITIZEN/NONCIT                     | TIZEN STATU     | JS (✓) ☐ U.S. Citizen/National    | DFA 285-C Comp.              |          |           |
|  |                   |  | ☐ Noncitizen: S                    | Sponsored       | ☐ YES ☐ NO                        | Referred to Cal-Learn        | ـــــا ١ | +         |
| SOCIAL SECURITY NUMBER                                   |                   | BIRTHDATE  | PREGNANT                           | IS HE           | CA 25 Completed CA 25 A Completed |                              |          |           |
|  |                   |  | YES N                              |                 | Referred to GAIN                  |                              |          |           |
|  |                   |  |                                    |                 |                                   | Citizen                      |          |           |
| BIRTHPLACE ( City/State/Count                            | ry)               | SEX (🗸)  | SCHOOL STATE                       | US ( <b>√</b> ) |                                   | Eligible Non-citizen         | -        | +         |
|  |                   |  | I—                                 | School Diplo    | ma                                | Sponsored                    |          | +         |
| MARITAL STATUS   |                   | BLIND/DEAF/DISABL  | ED Has a GED                       |                 |                                   | SAVE<br>Date of Entry to U.S |          |           |
| ☐ Married ☐ Never Married                                | ☐ Separated       | ☐ YES ☐ N  | ()                                 | ttending Scho   |                                   | Excluded HH Membe            |          |           |
| ☐ Divorced ☐ Common Law                                  | $\square$ Widowed |  | Not Attendir                       | ng School (Ex   | (piain):                          | Work/Training/GAIN (         | Code _   |           |
| RELATED TO APPLICANT/CAR If "YES", explain relationship: | ETAKER/HEAI       | O OF HOUSEHOLD?  |                                    | ME USED, BI     | ELOW: (Maiden, adoptive, etc.)    |                              |          |           |
|  | meless assi       | eceived benefits in<br>stance, Medi-Cal,<br>(County, State, or Cou | Refugee Cash As                    | ssistance?      |                                   | -                            |          |           |
| CA A la ha/aha a shiid                                   | under oge         | 100 If "VES" .com  | alata halaw                        |                 | ☐ YES ☐ NO                        | VERIFIED:                    |          |           |
| CA (4) Is he/she a child                                 | under age         | 19? If "YES", comp   |                                    | Obilet N        |                                   |                              | YES [    | □ NO      |
| MOTHER'S NAME  | FATHER'S          | SNAME  | Reason Other Pare<br>Does Not Live | Due to          | '                                 |                              |          |           |
| (✔) Lives in Home  | (✔) Lives         | n Home   | in the Home                        | (Cneck          | all boxes which apply) Absence    |                              |          |           |
|  |                   |  |                                    |                 | Unemployment                      |                              |          |           |
| Yes  | Yes               |  |                                    |                 | Incapacity                        |                              |          |           |
| □ No   | □ No              |  |                                    |                 | Death                             |                              |          |           |
|  | n in the U.S      | military service or  | the spouse, pare                   | ent or child    | ☐ YES ☐ NO                        | CA 5                         | YES [    | □ NO      |
|  |                   | the military service   |                                    |                 |                                   |                              |          |           |
| LIOTALIANE DRANGULOE OFFICE                              | E 570             |  | ·                                  |                 | LIONODARI E RICOLIAROS            | Date Initiated               |          |           |
| LIST NAME, BRANCH OF SERVIC                              | E, EIC.           |  |                                    |                 | HONORABLE DISCHARGE  VES NO       |                              |          |           |
| CA 6 Has he/she lived Complete below                     |                   | a for the last 12 m  | onths in a row?                    |                 | ☐ YES ☐ NO                        | Apply RFG:                   | YES [    | □ NO      |
| LAST PLACE OF RESIDENCE (                                | State             |  |                                    |                 |                                   |                              |          |           |
|  | RFG MAP           |  |                                    |                 |                                   |                              |          |           |
|  |                   |  |                                    |                 |                                   | RFG Months                   |          |           |
|  |                   |  |                                    |                 |                                   |                              |          |           |
| CA (7) Does he/she pre<br>If "NO", explain:              | sently live i     | n California and int   | tend to continue li                | iving here?     | P ☐ YES ☐ NO                      |                              |          |           |
|  |                   |  |                                    |                 |                                   |                              |          |           |
| CA 8 (7/99) RECOMMENDED FORM                             |                   |  |                                    |                 |                                   |                              | Paç      | ge 1 of 6 |

CA 8 (7/99) RECOMMENDED FORM

| CA 8 A. Is he/she a foster child(ren) living in the home?    |  |  |                            |                                     | ☐ YES             | □ NO      | COUNTY U                         | SE ONLY                    |  |  |  |
|--|--|--|----------------------------|-------------------------------------|-------------------|-----------|----------------------------------|----------------------------|--|--|--|
| . 0  |  |  |                            |                                     |                   |           | ☐ AFDC and FC CR Chooses:        | Eligible/                  |  |  |  |
| FS   |  | . Do you want the foster child <b>and</b> their foster care income ☐ YES ☐ NO included in the Food Stamp case? |                            |                                     |                   |           |                                  |                            |  |  |  |
| CA 9   | A. Is he/she 16 or older a program? If "YES", co                                   | and enrolled in school, coll omplete below:  | lege, o                    | r a training                        | ☐ YES             | □ NO      | VEDICIED                         |                            |  |  |  |
| NAME OF S  | SCHOOL/COLLEGE/TRAINING  | UNITS/HOURS  |                            | EXPECTED DATE                       | WORKING?          |           | VERIFIED:<br>School Enrollmer    |                            |  |  |  |
| PROGRAM  |  | PER WEEK   |                            | OF GRADUATION                       | WORKING:          |           | FS Eligible Studer               | nt □ Yes □ No              |  |  |  |
| IF ENROLL  | LED, CHECK (🗸 ) STATUS   |  |                            |                                     | ☐ YES<br>☐ NO     |           |                                  |                            |  |  |  |
| ☐ Full time ☐ Other (s                                       |  |  |                            |                                     |                   |           |                                  |                            |  |  |  |
|  | B. Complete below if he  | /she is enrolled in college o  | or atter                   | nding a similar ed                  | ducational insti  | tution.   |                                  |                            |  |  |  |
| FS<br>TERM   |  | TUITION/FEES PER TERM  |                            | BOOKS, EQUIPMEN                     | T, ETC., PER TERM |           | VERIFIED:                        |                            |  |  |  |
| <ul><li>☐ Semeste</li><li>☐ Year</li><li>☐ Quarter</li></ul> |  | \$   |                            | \$                                  |                   |           | Expenses<br>Financial Aid        | □ Yes □ No<br>□ Yes □ No   |  |  |  |
| ROUND TR   | RIP PER DAY TO<br>CHILD CARE (MILES)   | DAYS ATTENDING PER WEEK  |                            | TRANSPORTATION                      | USED              |           |                                  |                            |  |  |  |
| TRANSPOR   | RTATION COST PER WEEK  | AMOUNT PAID BY CARPOOL ME  |                            | PUBLIC TRANSPOR                     | TATION (BUS, ETC. | ) PER DAY |                                  |                            |  |  |  |
| CA 10<br>FS  | forever due to: non-coop<br>training sanctions, or due<br>If "YES", complete below |  | ntrol re<br>entiona        | eview, work or<br>Il Program Violat |                   | □ NO      |                                  |                            |  |  |  |
| WHY  | WHE  | W W  | /HAT CO                    | UNTY/STATE                          |                   |           |                                  |                            |  |  |  |
| CA (11)  | <del>-</del>   | ng from the law for a felony   | , an at                    | tempted                             | ☐ YES             | □ NO      |                                  |                            |  |  |  |
| FS   | felony, or for a parole or   | probation violation?   |                            |                                     |                   |           |                                  |                            |  |  |  |
| FS (12)  | Does he/she buy food ar  | nd fix meals separately from   | n other                    | rs in the home?                     | ☐ YES             | □ NO      | Separate househo                 | old eligible<br>□ Yes □ No |  |  |  |
| FS 13  | Is he/she age 60 or older separately because of a                                  | Separate househo   | old eligible<br>□ Yes □ No |                                     |                   |           |                                  |                            |  |  |  |
| FS 14  | Does he/she pay you for  | meals and/or a room?   |                            |                                     | ☐ YES             | □ NO      |                                  |                            |  |  |  |
| CHECK (  | <b>/</b> )   | HOW MUCH   | НО                         | W OFTEN                             | NO. OF MEALS      |           | Household Elects BOARDER HH MEMB | BER ROOMER                 |  |  |  |
| □Meals   | ☐ Room ☐ Both  | \$   |                            |                                     | PER DAY           |           |                                  |                            |  |  |  |
| FS (15)  | <ul> <li>Communal dining fa</li> </ul>   | m any of the following proceeding or the elderly or disal or gram operated by a Native                         | bled                       |                                     | _                 | □ NO      |                                  |                            |  |  |  |
| NAME OF  | PROGRAM  |  |                            |                                     |                   |           |                                  |                            |  |  |  |

| CA (16) Is  | ha/sha work    | ing now or   | evpecting  | to be working            | n in the                                    |           |              |          | YES □ NO                    |                                  |             | USE ONLY                      |  |
|---|----------------|--------------|------------|--------------------------|---|-----------|--------------|----------|-----------------------------|----------------------------------|-------------|-------------------------------|--|
| CA (6) Is he/she working now or expecting to be working in the PS NO next two months? If "YES", complete below. Attach paystubs or other proof of earnings.   |                |              |            |                          |   |           |              |          |                             | ` ′                              | Exempt      |                               |  |
|   |                |              |            | penses on a se           |   |           |              |          |                             | □ CA                             |             |                               |  |
|   |                |              |            | ,                        |   |           |              |          |                             | ☐ FS Adult                       |             |                               |  |
| EMPLOYER NAM  | ИE             | SELF EMPLO   | OYED OCCU  | OCCUPATION DAYS/HOURS WO |   |           |              |          | PER MONTH                   | ☐ FS                             | Child       |                               |  |
|   | ☐ YES ☐ NO     |              |            |                          |   |           |              |          |                             | FS S/E                           | Farmer      | ☐ Yes ☐ No                    |  |
| PAY DATE(S)   |                | WAGES BEF    | ORE DEDUCT | TIONS                    | -   | TIPS OR C | OMMISSIO     | NS       |                             | Verifica                         | ation(s) on | file: ☐ Yes ☐ No              |  |
|   |                | \$ pe        | \r_        |                          |   | YES A     | mount \$     |          | NO                          |                                  |             |                               |  |
| CA (17) A.  | Does he/s      | <u> </u>     |            | are for a child          | d disable                                   |           |              |          | YES   NO                    | Child (                          | Care Inforr | mina                          |  |
| CA (17) A. Does he/she pay someone to dependent so he/she can go t  |                |              |            |                          |   |           |              |          |                             |                                  | to Client:  | <b>9</b>                      |  |
| If "YES", complete below:   |                |              |            |                          |   | _         |              |          |                             | Trustlii<br>Inform               |             | Health & Safety Certification |  |
| NAME OF PERSON WHO RECEIVES CARE NA   |                |              | NAME       | OF PERSON WHO            | O GIVES CAR                                 | E         |              | IOM      | NTHLY AMOUNT PAID           | (CCP                             |             | (CCP 5)                       |  |
|   |                |              |            |                          |   |           |              | \$       |                             | <u> </u>                         | <u></u>     |                               |  |
|   |                |              |            |                          |   | , w       |              |          | □ No                        | ☐ Yes ☐ No                       |             |                               |  |
| NAME OF PERS  | ON WHO RECEIVI | ES CARE      | NAME       | OF PERSON WHO            | GIVES CAR                                   | E         |              | IOM      | NTHLY AMOUNT PAID           |                                  | ndent Care  | FS                            |  |
|   |                |              |            |                          |   |           |              | \$       |                             | CA<br>□ Yes                      | □No         | □ Yes □ No                    |  |
| CA B.   | Does he/sh     | e aet child  | care costs | paid for them            | າ?  |           |              |          | YES 🗆 NO                    |                                  |             | 1 - 100 - 110                 |  |
| FS  |                |              |            | r friend, Depa           |   | f Educa   | tion, Stuc   |          |                             |                                  |             |                               |  |
|   |                |              |            | T, GAIN, SC              |   |           |              |          |                             |                                  |             |                               |  |
| NAME OF CHILD   |                | 1 14/1       | IO PAYS    |                          |   |           |              | MOI      | NTHLY AMOUNT PAID           | _                                |             |                               |  |
| NAME OF CHILL   | ,              | VVF          | IO PATS    |                          |   |           |              | \$       | NTHLY AMOUNT PAID           |                                  |             |                               |  |
|   |                |              |            |                          |   |           |              |          |                             |                                  |             |                               |  |
| NAME OF CHILD   | )              | WH           | IO PAYS    |                          |   |           |              |          | NTHLY AMOUNT PAID           |                                  |             |                               |  |
|   |                |              |            |                          |   |           |              | \$       |                             |                                  |             |                               |  |
| CA (18) H   | as he/she sto  | opped or re  | fused work | or training ir           | the last                                    | 60 days   | ?            |          | YES □ NO                    |                                  |             | YES NO                        |  |
| FS If   | "YES", comp    | lete below:  |            |                          |   |           |              |          |                             |                                  | Stateme     |                               |  |
| NAME AND ADD  | RESS OF EMPL   | OYER/TRAININ | G PROGRAM  |                          |   |           | get wages    |          | fits this month?            | Good Cause Determ Voluntary Quit |             |                               |  |
|   |                |              |            | If "YES", co             | •   |           | ANAGUIN      |          | YES NO                      | Volum                            | tary Quit   |                               |  |
|   |                |              |            | LAST PAYCH               | IECK RECEIV                                 | ED (DATE) | AMOUN        | II BEFOR | EDEDUCTIONS                 | ☐ CA: 30 days                    |             |                               |  |
|   |                |              |            |                          |   |           | \$           |          |                             | _ □ FS                           | : 60 days   |                               |  |
|   |                |              |            | EXPECTED CH              | HECK (DATE)                                 |           | AMOUN        | IT BEFOR | EDEDUCTIONS                 |                                  |             |                               |  |
|   |                |              |            |                          |   |           | \$           |          |                             |                                  |             |                               |  |
| NUMBER OF H   | OURS OF WOR    | K/TRAINING   |            | LAST DAY OF              | AST DAY OF WORK/TRAINING TIPS OR COMMISSION |           |              |          | SIONS                       | 7                                |             |                               |  |
| Last Month_   |                |              |            |                          | ☐ YES Amount \$☐ NO                         |           |              |          |                             |                                  |             |                               |  |
| Last Month  |                |              |            | REASON FOR               | LEAVING JO                                  | B/TRAININ | G            |          |                             | 1                                |             |                               |  |
| This Month  |                |              |            |                          |   |           |              |          |                             |                                  |             |                               |  |
| CA (19) Is  | he/she on s    | trike?       |            |                          |   |           |              | П        | YES □ NO                    | Strike                           | r Regs Ap   | ply                           |  |
|   | "YES", comp    |              |            |                          |   |           |              |          |                             |                                  |             | FS                            |  |
|   | RESS OF EMPL   |              |            | NAME OF U                | NAME OF UNION                               |           |              |          |                             |                                  | □ No        | ☐ Yes ☐ No                    |  |
|   |                |              |            |                          |   |           |              |          |                             |                                  |             |                               |  |
|   |                |              |            | DATE WEN                 | T ON STRIKE                                 | <b>=</b>  |              |          |                             | 7                                |             |                               |  |
|   |                |              |            |                          |   |           |              |          |                             |                                  |             |                               |  |
| GROSS MONTHLY INCOME EARNED FROM THIS JOB BEFORE THE STRIKE   |                |              |            |                          |   |           |              |          |                             |                                  |             |                               |  |
|   |                |              |            | \$                       |   |           |              |          |                             |                                  |             |                               |  |
| CA 20 D   | oes he/she n   | av child or  | ennueal ei | innort?                  |   |           |              |          | YES □ NO                    | Court                            | Order on [  | File ☐ Yes ☐ No               |  |
| CA (20) Does he/she pay child or spousal support?   FS If "YES", complete below:  |                |              |            |                          |   |           |              |          |                             |                                  |             |                               |  |
| NAME OF CHILD OR SPOUSE AMOUNT PER MONTH COURT ORDERED  |                |              |            |                          |   |           |              | \$       | int Ordered                 | 1                                |             |                               |  |
| \$ \qquad \qqquad \qqquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq |                |              |            |                          |   |           |              | φ        |                             |                                  |             |                               |  |
|   |                |              |            |                          | Ψ   |           |              |          | TES   INO                   |                                  |             |                               |  |
|   |                |              |            | ny other ben             |   |           |              | , [      | YES □ NO                    |                                  |             |                               |  |
|   |                |              |            | ment/Disabili            |   |           |              | ^        |                             |                                  |             |                               |  |
|   |                |              |            | enefits, Free H          | ⊣ousing, I                                  | ree Uti   | lities, etc  |          |                             |                                  |             |                               |  |
| TYPE  | "YES", comp    | DATE         | WI         | HERE                     | DATE LAS                                    |           | W OFTEN      |          | DATE EXPECTED               | ( () : ( )                       |             | 1                             |  |
| BENEFIT   | AMOUNT         | APPLIED      | ) (C       | OUNTY/STATE)             | RECEIVE                                     |           | ekly, Monthl | ly,Etc.) | TO START AND STOP<br>START: |                                  | Exempt      | -                             |  |
|   |                |              |            |                          |   |           |              |          |                             | CA                               | FS          | 1                             |  |
|   |                | \$           |            |                          |   |           |              |          | STOP:                       |                                  |             |                               |  |
|   | 1              | 1            | 1          |                          | 1   | 1         |              |          | 1                           | 1                                | 1           | 1                             |  |

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| CA 22<br>FS  | Does he/she own or is he/she buying any real estate, such as land |                                      |                        |   |          |   |                |        |                  | COUNTY USE ONLY  Home Exempt □ Yes □ No  Other Real Property |                                   |                    |                        |
|--|---|--------------------------------------|------------------------|---|----------|---|----------------|--------|------------------|--|-----------------------------------|--------------------|------------------------|
| TYPE (LAI<br>APARTME   | ND, HOUSE,  | USE                                  | (HOME,<br>TAL, ETC.)   | ADDRESS OR  | LOCATIO  | ON  | ESTIM<br>VALUE | IATED  | TED AMOUNT OW    |  | Market Value \$<br>Amount Owed \$ |                    |                        |
|  |   |                                      |                        |   |          |   | \$             |        | \$               |  | Net Valu<br>Lien Ap               |                    | \$<br>le □ Yes □ No    |
| CA 23<br>FS  |   |                                      |                        | of the following on item and expl                 |          |   |                |        | YES              | □ NO   |                                   |                    |                        |
| RESOURC  | E   |                                      | YES                    | NO  | RESC     | DURCE                                     |                | Y      | /ES              | NO   | 1                                 |                    |                        |
| Checks o   | r Money<br>or elsewhe   | re)                                  |                        |   | Trust    | Funds                                     |                |        |                  |  |                                   |                    |                        |
| Checking<br>Account  | /Savings/Cı   | redit Union                          |                        |   |          | ks, Bonds, Certifica<br>, Retirement Fund |                |        |                  |  |                                   |                    |                        |
| Notes, Mo<br>Sales Co  | ortgages, Ti<br>ntracts   | rust Deeds                           | ,                      |   | Othe     | r (list below)                            |                |        |                  |  |                                   |                    |                        |
| TYPE OF R  | ESOURCE   | OWNER                                |                        | ACCOUNT/POLIC                                     | Y NO. NA | AME AND ADDRESS (                         | OF BANK, I     | ETC.   | C                | URRENT VALUE   | (✓) if Ex                         | empt               |                        |
|  |   |                                      |                        |   |          |   |                |        | φ                |  |                                   |                    | _                      |
| CA   |   |                                      | -                      | -   | nese res | sources, such as                          | ;              |        | YES              | □ NO   |                                   |                    |                        |
| SOURCE C   | If "Y   | est, divid<br>ES," list e            |                        | c.?<br>n and explain bel                          | ow:      | HOW MUCH                                  |                | НО     | W OFTE           | N  |                                   |                    |                        |
|  |   |                                      |                        |   |          | \$  |                |        |                  |  | -                                 |                    |                        |
| CA 24<br>FS  | car, truck  |                                      | ailer, var             | r use any motor<br>i, mobile home, d<br>is, etc.? |          |   |                |        | YES              | S □ NO   | (✓) If<br>Exempt<br>Leased        |                    | Vehicle<br>Valuation   |
| NAME OF O  | If "YES",   | complete<br>HOW I                    | below:                 | YEAR, MAKE,<br>MODEL                              | LICE     | NSE NUMBER & OF REGISTRATION              | LICEN          |        | STIMATI<br>VALUE | BALANCE<br>OWED  | □ Exem □ Lease                    | •                  |                        |
| ☐ Leased   | , ,   | now                                  | JOLD                   | WODEL   | SIAIL    | OF REGISTRATION                           | □ Y            | es     |                  | \$   |                                   |                    |                        |
| CA 25 Does he/she own or use <u>personal property</u> which cost at least \$100 for each item or is now worth at least \$100 each, such as: jewelry, equipment, instruments, livestock, etc.? Do <b>no</b> t list clothing, wedding rings, rugs, furniture, appliances, or other household furnishings If "YES", complete below: |   |                                      |                        |   |          | 0 for                                     |                | YES    | S Ö NO           | □ Owned Jointly □ Owned Separately  Net Market Value  \$     |                                   |                    |                        |
| OWNER  | ,   |                                      | NAME OF                | ITEM  |          | DATE BOUGHT                               | PURCHA         |        |                  | BALANCE OWED   |                                   |                    |                        |
|  |   |                                      |                        |   |          |   | \$             |        | \$               |  |                                   |                    |                        |
|  |   |                                      |                        |   |          |   | \$             |        | \$               |  |                                   |                    |                        |
| CA (26)<br>FS  | within the  |                                      | ears for c             |   |          | al or personal pr<br>ast 3 months for     |                |        | ] YES            | ⊔ NO   | ☐ Food                            |                    | •                      |
| CA 27  | disability  | she have<br>or mortga<br>complete    | age?                   | he following insu                                 | irance d | coverage: life, b                         | urial,         |        | YES              | S □ NO   | Total C:<br>(1)<br>(2)            |                    | _                      |
| NAME OF I  | NSURANCE (  |                                      |                        | POLICY NUMBER                                     | PF<br>(N | REMIUM PAID BY<br>AME)                    |                | AMOUN  | T PAID           |  | Items<br>AFDC                     | 22-27<br>\$        |                        |
| CA 28<br>FS  | paid for b  | oy an em <mark>r</mark><br>JS, Medid | oloyer or<br>care, etc | absent parent, s                                  |          | nce, including ins<br>: Blue Cross, Ka    |                |        | YES              | □ NO   | Exp                               | lanatio<br>erral _ | re Options<br>on Given |
| NAME OF  |   | complete                             | below:                 | XPIRATION DATE                                    | PF       | REMIUM AMOUNT                             |                | HOW OF | TEN PAI          | D  | □ DH:                             | S 6155<br>A 285-   |                        |

| CA (29)  | Did   | ho/sho got modical/ progr  | ancy troot               | tmont this  | s month or in the       | throo     |           | ☐ YES  |             | NO. | COUNTY USE ONLY   |  |  |
|--|---|--|--------------------------|---|-------------------------|-----------|-----------|--|-------------|-----|---|--|--|
|  | mo  | he/she get medical/ pregr<br>hths before this month?<br>'ES", complete below:  |                          | Retro Medi-Cal<br>Requested ☐ Yes ☐ No<br>Approved ☐ Yes ☐ No |                         |           |           |  |             |     |   |  |  |
| NAME OF I  | PERSO   | ON RECEIVING CARE  | MONTHS                   | OF CARE   | WAS PAYN<br>FOR TRE     |           |           | WANT ME<br>OR THOSE                                    |             |     | 7,1112 2 100 2 100  |  |  |
| THE WILL STATE TO STATE OF THE STATE OF THE            |   |  |                          |   | YES                     | NC        |           | YES  |             | NO  | 1   |  |  |
|  |   |  |                          |   |                         |           |           |  |             |     |   |  |  |
|  |   |  |                          |   |                         |           |           |  |             |     | 1   |  |  |
|  |   |  |                          |   |                         |           |           |  |             |     |   |  |  |
| CA 30  | em  | es he/she have any health<br>ployer or absent parent, wl<br>/ES", complete below:  |                          |   |                         |           |           | ☐ YES  | 1           | NO  | □ DHS 6155  |  |  |
| NAME OF  |   | ANCE COMPANY   | PREMIUM A                | AMOUNT  |                         |           | HOW OF    | FTEN PAID  |             |     |   |  |  |
|  |   |  | \$                       |   |                         |           |           |  |             |     |   |  |  |
|  |   |  | <u> </u>                 |   |                         |           |           |  |             |     | -   |  |  |
|  |   |  | \$                       |   |                         |           |           |  |             |     |   |  |  |
| CA (31)  | Doe   | es he/she have a disability  | caused by                | / iniurv o  | r accident which        |           |           | □YES   | <u> </u>    | NO  | VERIFIED:   |  |  |
| FS   | ma  | kes it difficult for them to w   |                          |   |                         |           | ,         |  |             |     | Higher/Lower  |  |  |
|  | If "\   | /ES", complete below:  | DATE PROF                | RIEM  |                         |           | EXPECT    | TED DATE   |             |     | MAP ☐ Yes ☐ No  |  |  |
| TYPE OF F  | ROBL  | EM   | DATE PROE                | JLLIVI  |                         |           | OF REC    | TED DATE<br>OVERY                                      |             |     | Special Need□ Yes □ No                                    |  |  |
|  |   |  |                          |   |                         |           |           |  | □ DFA 285-C |     |   |  |  |
| CA (32)  | Α.  | Does he/she have a med   | ⊥<br>ical condit         | ion(s) or   | situation(s) that       | require   | s anv of  | f the follo  | wina        | ?   | -   |  |  |
| FS   |   | Check (✓) each item YES  | S or NO:                 |   |                         |           |           |  | - 10        |     | CA Special Need   |  |  |
| Special d  | ietn  | rescribed by a doctor  | YES                      | NO  | Very high use of        | utilities |           | YES  | ES NO       |     | ☐ Yes ☐ No  |  |  |
|  | _   | ortation need  |                          |   | Special laundry service |           |           |  |             |     | Amount \$   |  |  |
|  |   | one or other equipment   | Other (specify):         |   |                         |           |           |  |             |     | - VERIFIED:<br>- CA □ Yes □ No                            |  |  |
|  | •   | one in the home can do it)   |                          |   |                         |           |           |  |             |     | FS □ Yes □ No   |  |  |
| If 'YES",  | explai  | n:   |                          |   |                         |           |           |  |             |     | ☐ DFA 285-C   |  |  |
| <u> </u>   |   | Does he/she get In-Home  | Cupporti                 | io Comile   | ) (ILICC) 2             |           |           |  | NO          |     | DEA 005 0   |  |  |
| CA<br>FS   | B.  | If "YES", how much does  |                          |   |                         |           | □ Y       | <u> </u>   | NO          |     | □ DFA 285-C   |  |  |
| 10   |   | ,  | •                        | ,   |                         |           |           |  |             |     |   |  |  |
| CA (33)  | The   | following services are ava   | ailable. Ar              | nswers to   | these questions         | for yo    | urself or | r any-   |             |     | ☐ CHDP Brochure and                                       |  |  |
|  | one   | in the family will not affect  | t your eligi             | your eligibility.   |                         |           |           |  |             |     | Explanation Given   |  |  |
|  |   | eck (🗸) each item YES or I<br>Regular check-ups to hel   |                          |   |                         |           |           |  |             | NO  | Date:   |  |  |
|  | ,   | upon request through the   | Child Hea                | alth and [  | Disability Prevent      | tion      |           |  | ES          |     | ☐ Referral  |  |  |
|  | program (CHDP) for eligible members of your family under age 21.  Do you want more information about CHDP Services?                                 |  |                          |   |                         |           |           |  |             |     |   |  |  |
|  |   |  |                          |   |                         |           |           |  |             | 1   |   |  |  |
|  | Do you want CHDP dental services?   |  |                          |   |                         |           |           |  |             |     |   |  |  |
| Do you need help making appointments or with transport |   |  |                          |   |                         |           |           |  |             |     |   |  |  |
|  |   | to CHDP Services?  |                          |   |                         |           |           |  |             |     |   |  |  |
|  | B.  | . If anyone in the family is pregnant, you can get help finding a doctor, getting healthy foods, and other help. Do you want to talk to someone about this help? |                          |   |                         |           |           |  |             |     |   |  |  |
|  | C.  | Is anyone in the family br   | eastfeedir               | ng a child  | l?                      |           |           | 📙  |             |     | ☐ Pregnant  |  |  |
|  |   | If "YES", was the birth wit  | thin the last 12 months? |   |                         |           |           |  |             |     | <ul><li>Parent or Guardian of<br/>child under 5</li></ul> |  |  |
|  |   | _  |                          |   |                         |           |           |  |             |     |   |  |  |
|  | If "YES" checked to ③ B or C, you may be eligible for services provided by the Women, Infants and Children (WIC) Special Supplemental Food Program. |  |                          |   |                         |           |           | <ul><li>□ Breastfeeding</li><li>□ Postpartum</li></ul> |             |     |   |  |  |
|  | D.  | Do you or any family mer If "YES", call your health  |                          |   |                         | anning    | services  | s?   |             |     | ☐ WIC referral  |  |  |
|  |   | Or, for facts and the local call toll-free 1-800-942-10  | ion of con               | -   |                         | linics,   |           |  |             |     | ☐ Family Planning Information Given                       |  |  |
|  |   |  |                          |   |                         |           |           |  |             |     | ☐ Referred Date   |  |  |

## **CERTIFICATION**

I understand the disqualification and/or welfare fraud penalties I will get if on purpose I give wrong facts or fail to report all facts or situations that affect my eligibility or benefits for cash aid, food stamps, and Medi-Cal.

## I understand that:

- If I do not follow cash aid rules, my cash aid can be stopped for 6 months for the first violation, 12 months for the second, and forever for the third. And I may also be fined up to \$5,000 and/or sent to jail/prison for 3 years.
- If I give false or incomplete facts, I may be fined or sent to jail or prison if I am found guilty of committing perjury.
- If I file more than one application for cash aid so I can get cash aid in more than one case at the same time, or give the county false proof for an ineligible child or for a child that does not exist, my cash aid can be stopped for 2 years, 4 years, or forever.
- If I do not follow food stamp rules, my food stamps can be stopped for 12 months for the first violation, 24 months for the second, and forever for the third. And I may be fined up to \$250,000 and/or sent to jail/prison for 20 years.
- · If I am found guilty in any court of law because:
  - I traded or sold food stamps for firearms, ammunition, or explosives, my food stamps can be stopped forever for the first violation:
  - I traded or sold food stamps for controlled substances, my food stamps can be stopped for 24 months for the first violation and forever for the second;
  - I traded or sold food stamps that were worth \$500 or more, my food stamps can be stopped forever;
  - I gave the county false identity or residence information so I can get food stamps in more than one case at the same time, my food stamps can be stopped for 10 years.

## I also understand that:

- I must apply for and keep any available health coverage if no cost is involved; if I don't, my Medi-Cal will be denied or stopped.
- Any facts I gave, including benefit and income facts, will be matched with local, state and federal records, such as employers, the Social Security Administration, tax, welfare and unemployment agencies, etc.
- A Social Security Number (SSN) is required by law and will be matched with other records to be sure that I am not getting aid in more than one case, or in another county or state.
- All facts I gave, including benefit and income facts, may be reviewed and checked out by county, state and federal personnel, and that if I gave wrong facts, my cash aid, food stamps, and Medi-Cal may be denied or stopped.
- My case may be picked for reviews to ensure that my eligibility
  was correctly figured and that I must cooperate fully with county,
  state or federal personnel in any investigation or review,
  including a quality control review.
- The county will send facts to the Immigration and Naturalization Service (INS) to verify immigration status and the facts the county gets from INS may affect my eligibility for cash aid, food stamps, and full Medi-Cal.
- I or other family members will be required to repay any cash aid I should not have received.
- The Food Stamp household, any adult member of a Food Stamp household (even if he/she moves out), the sponsor of a non-citizen household member or the authorized representative of residents in an eligible institution, may be required to repay any benefits the household should not have received.
- Any member of my household who is hiding or running from the law for a felony or attempted felony, or is in violation of their parole or probation cannot get food stamps.

I declare under penalty of perjury under the laws of the United States of America and the State of California that the information in this statement of facts is true, correct, and complete.

| information in this statement of facts is true, correct, and complete.  |      |
|---|------|
| SIGNATURE (PARENT OR CARETAKER RELATIVE, ADULT FOOD STAMP HOUSEHOLD MEMBER OR FOOD STAMP AUTHORIZED REPRESENTATIVE) | DATE |
| SIGNATURE (OTHER PARENT IN THE HOME, IF APPLYING FOR CASH AID)  | DATE |
| SIGNATURE OF WITNESS TO MARK, INTERPRETER OR PERSON ACTING FOR APPLICANT  | DATE |
|   |      |
| EW SIGNATURE  | DATE |